## REGION II WRESTLING

## TOURNAMENT HANDBOOK

6/15/01

## I. REGION RESPONSIBILITIES

A. Determine site at the fall meeting.
B. Determine date at the fall meeting.
C. Determine and order awards. Trophies and awards are standardized by Region II.
D. Other.

1. The Outstanding Wrestler Trophy shall be voted on by the following people :one vote from each school and one vote by each of the wrestling officials.
2. Although a school may enter two wrestlers per weight class, only one representative from a school may score points. The school must determine the wrestler for points per weight class before the tournament starts.
3. If and when two wrestlers from the same school meet in the tournament, maximum points will be awarded to the team and the winner becomes designated pointgetter for that school from that point on. When a team has more than one wrestler per weight class, the wrestlers will be seeded in opposite brackets when possible.

## II. HOST SCHOOL RESPONSIBILITIES

A. Select Tournament Director
B. Provide transportation and housing information.

## III. DIRECTOR'S RESPONSIBILITIES

A. Within the first two weeks of the season, send information to all Region II schools inviting them to the tournament and requesting participating schools to respond. Further correspondence need only be with those schools planning to participate in the tournament.

1. Preliminary information letters should state the tournament site, date, and other pertinent information such as provision for meals and lodging, and a form requesting :
a. Intent to participate.
b. Team roster.
2. Subsequent information letters need only be sent to the schools intending to participate and should include:
a. Seeding and bracketing information. There will be a pig- tail and no bye points if there are less than 12 wrestlers. If there are more than 8 wrestlers in a weight class, it goes to a sixteen man bracket and bye points are given to the winner of the next round.
b. Coaches meeting should be attended by all coaches prior to the beginning of the tournament.
c. Other tournament details.
B. Publicity.
C. Selection of officials.
D. Prepare site and obtain all necessary equipment.
E. Select Tournament Board of Control, use administrators of participating school or their designees.
F. Assign locker rooms.
G. Schedule award ceremony. Trophies and awards will follow the Region II trophy and awards format. (see Region II trophies)
H. The tournament director is charged with assessing the estimated costs and revenues and sending the participating teams a bill for their share of the difference. The participating schools will each pay a fee to offset the tournament expenses that are over and above the gate. When the tournament is over, the director must produce a final profit / loss statement within 30 days and submit this to participating schools and the Region II executive Board. A refund of any difference between estimated loss and actual loss shall be made prior to making a profit for his school. The tournament costs that may be shared are such things as: trophies, officials, direct custodial costs, and tournament director's fee. Monies gained from the sale of advertisement is not considered tournament income and does not have to be figured into the tournament income prior to refunding the extra money from the participating teams assessment.

## IV. Other

A. Each school will be able to place two wrestlers per weight class.
B. Check rule book to see that all equipment is legal.
C. Sessions and times will be left to the discretion of the Tournament Director.
D. The Rule for wrestling of the NFSHSA will be the official rules.
E. Programs are a host school responsibility, and any profit realized will belong to the host school.

Dear Coach and Administrator,
Welcome to the 200- Region II Wrestling Tournament at Ninilchik High School on Friday and Saturday December 1st and $2^{\text {nd }}$. We are anticipating four sessions, two on Friday and two on Saturday. However, the number of sessions is dependent upon the number of wrestlers. Enclosed is a roster sheet which we request you return to us as soon as possible.

## HOUSING

All teams are welcome to stay in our school. Of course, you will need to bring your own sleeping bags. On Friday, school will be in session, so we ask that groups staying in our rooms have their belongings gathered together in one corner and have the room straightened up and ready for class by 8:00 a.m. DO NOT leave valuables in rooms. Guests may go to their rooms between classes or during the lunch period. We ask that you not go during classes. Our class schedule is: [see enclosed].

## FACULTY LOUNGE

Ninilchik School faculty lounge will be available to all visiting adult coaches, administrators, and sponsors. Please feel free to visit the lounge for coffee and goodies. It is located next to the offices. It is normally quite crowded during the lunch period with the teachers eating their lunch there, so please restrict your visits during this time.

## LIGHTS OUT

To help everyone get needed rest, we will be observing lights out at 11:00 P.M. on Thursday and Friday nights and 1:00 a.m. on Saturday night. Coaches and sponsors are expected to supervise their own groups and assist in general supervision.

## BRACKETING AND SEEDING

Seeding will be done at a meeting of all coaches and officials at 7:30 p.m. on Thursday Nov. $\mathbf{3 0}^{\text {th }}$. There will be four tournament sessions as follows:

| Session 1 | Friday | 10:00a.m.- 1:00 p.m. |
| :--- | :--- | :--- |
| Session 2 | Friday | 7:30 p.m. - 9:30 p.m. |
| Session 3 | Saturday | 10:00 a.m. $-1: 00$ p.m. |
| Session 4 | Saturday | 7:00 p.m. - 9:30 p.m. |

## PASSES

Tournament passes will be provided for all members of your delegation. If you need more, see the Tournament Director, Cozmo Kramer

## MEALS

There will be meal tickets sold for the duration of the tournament. The first meal available will be dinner Thursday. Meals will be available through Sunday breakfast. There are no restaurants open for all meals, so please make arrangements for your teams meals. The cost is $\mathbf{\$ 5 . 0 0} \mathbf{~ p e r ~ m e a l , ~}$ so upon arrival the Tournament Director will have meal tickets available for your team.

## AWARDS

There will be first place and second place trophies and a sportsmanship trophy. There will be an outstanding wrestler award, and first and second place medals for each weight class. The award ceremony will immediately follow the championship round.

## FOR IMMEDIATE ACTION

If you are planning to participate in the 200- Region II Wrestling Tournament, we would like to know, and we would like a 5 " 7 " black and white photo of your team. We need the photo for our program, and we need some lead time to do the printing.

Enclosed is an intent form. If you are considering participating, PLEASE COMPLETE THE FORM AND RETURN IT TO US BY NOVEMBER 14. Any subsequent tournament information will be sent only to those schools from whom we receive a completed intent form.

Sincerely yours,
Cozmo Kramer, Tournament Director

SAMPLE FORM
ANY HIGH SCHOOL

200-/200- REGION II WRESTLING
TOURNAMENT INTENT FORM
NAME OF SCHOOL
Estimated number of wrestlers in each weight class
103 $\qquad$ 145 $\qquad$
112
152 $\qquad$
119
160
125 $\qquad$ 171 $\qquad$
130
189 $\qquad$
135 $\qquad$ 215 $\qquad$
140 $\qquad$ 275 $\qquad$

Estimated number of cheerleaders $\qquad$
Total number from your school $\qquad$
We wish to stay in your school yes $\qquad$ no $\qquad$
We will arrive at approximately $\qquad$
Please return this form and a 5" X 7 " photo by Wednesday November 30,200-.

To:
Mr. Cozmo Kramer
Any High School
Anytown, Ak. 99999

## SAMPLE FORM

## REGION II WRESTLING TOURNAMENT OUTSTANDING WRESTLER SELECTION

All voting is to be done by participating team coaches and officials. Voting is to be completed DURING the championship round.

Please give this ballot to the Tournament Director, Cozmo Kramer, when you have completed it. Vote for three wrestlers in the order of preference. DO NOT vote for your own wrestlers. Only first place names will be counted on the first ballot. We will use second and $3^{\text {rd }}$ place names only to break a tie.

1. $\qquad$
2. $\qquad$
3. $\qquad$

## TOURNAMENT SCORING

At the main table:

1. Record the weight.
2. Record the bout number.
3. Record the mat number.
4. Record the wrestler's name and school.

## AT THE MAT TABLE

1. Record the anklet color.
2. Record period scores.
3. Record total score or fall time, twice.
4. Circle winner's name.
5. Record clock time at match finish.
6. Have referee sign the card.

## REGION II WRESTLING TOURNAMENT SCORECARD

Mat No. $\qquad$ Weight $\qquad$ Match finish time $\qquad$ Bout \# $\qquad$

Green
Red $\qquad$ School $\qquad$ Score/Fall $\qquad$ W/L

Green
Red $\qquad$ School $\qquad$ Score/Fall $\qquad$ W/L

|  | $1^{\text {st }}$ Per. s | 2 $^{\text {nd }}$ Per. s | 3 $^{\text {rd }}$ Per. s | Final |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Green | - | - | - | - | - | - |
|  |  |  |  |  | - |  |
| Red | - | - | - | - | - | - |

Overtime (three - one minute rounds) Referee $\qquad$

|  | 1stPer. s | 2 $^{\text {nd }}$ Per. | s | $3^{\text {rd }}$ Per. | s | Final |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Green | - | - | - | - |  |  |
|  |  |  |  |  | - | - |
| Red | - | - | - | - | - | - |

Overtime (three - one minute rounds) Referee

## TOURNAMENT SCORECARD

| Wt. | Pl |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 103 |  |  |  |  |  |  |  |  |  |  |  |
| 112 |  |  |  |  |  |  |  |  |  |  |  |
| 119 |  |  |  |  |  |  |  |  |  |  |  |
| 125 |  |  |  |  |  |  |  |  |  |  |  |
| 130 |  |  |  |  |  |  |  |  |  |  |  |
| 135 |  |  |  |  |  |  |  |  |  |  |  |
| 140 |  |  |  |  |  |  |  |  |  |  |  |
| 145 |  |  |  |  |  |  |  |  |  |  |  |
| 150 |  |  |  |  |  |  |  |  |  |  |  |
| 155 |  |  |  |  |  |  |  |  |  |  |  |
| 165 |  |  |  |  |  |  |  |  |  |  |  |
| 189 |  |  |  |  |  |  |  |  |  |  |  |
| 215 |  |  |  |  |  |  |  |  |  |  |  |
| Hwt. |  |  |  |  |  |  |  |  |  |  |  |
| Unlt. |  |  |  |  |  |  |  |  |  |  |  |

